

Subject: 05/24/2017 03:00 PM - Homelessness and Poverty Committee Meeting

From: City Clerk

Date: 05/19/2017 02:03 PM

To: CLK_3405@LISTSERV.LACITY.ORG

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TITLE: Homelessness and Poverty Committee Meeting

DATE: 05/24/2017

TIME: 03:00 PM

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REVISED - HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, May 24, 2017

ROOM 1010, CITY HALL - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

***** NOTE LOCATION CHANGE AND REVISED TO REMOVE CF#17-0090 *****

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR

COUNCILMEMBER JOSE HUIZAR

COUNCILMEMBER MIKE BONIN

COUNCILMEMBER GILBERT CEDILLO

COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213)-978-1075 or email Eric.Villanueva@lacity.org)

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MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

Verbal status update by City Administrative Officer, and the Director of Housing and Community Investment Department on County of LA Measure H proceedings.

ITEM NO. (2)

17-0090-S1

Motion (Cedillo - Englander - Harris-Dawson - Krekorian - Ryu -Wesson - Huizar) relative to an ordinance that would implement a city wide Project Labor Agreement for projects funded with Proposition HHH bond proceeds, including provisions for local hire and employing transitional/disadvantaged workers who are residents of the City similar to the Board of Public Works Public Infrastructure Stabilization Ordinance and other agreements at the Port of Los Angeles, Los Angeles World Airports, and relevant City departments.

Community Impact Statement: Yes

Empowerment Congress North Area Neighborhood Development Council

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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- Attachments-31/clkcommitteeagend3405112158_05242017.html